



Address:

**Two-Family Profile Sheet (Including Waterfrontage)**  
**DETAILS:** An (R) indicates that at least one Detail is required.

**01. TYPE (R)**

01. Townhouse
02. Duplex/2 Story
03. Bungalow/1.5 Story
04. Side X Side Ranch
05. In-Law/Guest Quarters
06. 2 Houses on One Lot
07. Waterfrontage on Lot
08. Water Access/Rights
09. New Construction
10. Subdivision
11. Association
12. View of Water

**02. WATERFRONT/ACCESS**

01. Lake
02. River
03. Stream
04. Creek
05. Pond

**03. INCLUDED**

01. Pier
02. Boat Slip
03. Boat Ramp/Lift
04. Buoy

**04. NUMBER OF ACRES (R)**

01. Less than 1/4
02. 1/4 less than 1/2
03. 1/2 less than 1
04. 1 less than 3
05. 3 less than 5
06. 5 less than 10
07. 10 or more

**05. EXTERIOR (R)****MAIN**

01. Brick
02. Stone
03. Wood
04. Aluminum
05. Steel
06. Vinyl
07. Asbestos/Asphalt
08. Stucco/Slate
09. Masonite/Pressed Board
21. Fiber Cement

**PARTIAL**

10. Brick
11. Stone
12. Wood
13. Aluminum
14. Steel
15. Vinyl
16. Asbestos/Asphalt
17. Stucco/Slate
18. Masonite/Pressed Board
19. Aluminum Trim
22. Fiber Cement
20. Other

**06. ROOFING (R)**

01. Composition
02. Wood
03. Slate/Tile

**Roof Continued**

04. Rubber
05. Tar/Gravel
06. Metal
07. Other

**07. GARAGE/PARKING (R)**

01. Parking Space
02. Electric Door Opener
03. Driveway Entrance
04. Paved Driveway
05. Alley Entrance
06. Built-in (under Home)
07. Carport
08. None

**08. BASEMENT(R)**

01. Full
02. Partial
03. W/Crawl Space
04. Crawl Space Only
05. Walk Out/Outer Door
06. Block
07. Poured Concrete
08. Brick
09. 1/2 Bath
10. Full Bath
11. Dual Entry
12. None

**09. LEFT/LOWER - # 1**

01. Living Room
02. Great Room
03. Formal Dining Room
04. Dining "L"
05. Living/Dining Combo
06. Dinette
07. Family Room
08. Utility Room
09. Florida Room
10. Other

**10. RIGHT/UPPER - # 2**

01. Living Room
02. Great Room
03. Formal Dining Room
04. Dining "L"
05. Living/Dining Combo
06. Dinette
07. Family Room
08. Utility Room
09. Florida Room
10. Other

**11. BATH UNIT- # 1 (R)**

01. Off MBR
02. Dual Entry Off MBR
03. Tub Only
04. Shower Over Tub
05. Shower Stall
06. Whirlpool
07. Vanity
08. Ceramic Tile
09. Half on Lower

**Bath #1 Continued**

10. Half on Main
11. Half n Upper
12. Full on Lower
13. Full on Main
14. Full on Upper
15. None

**12. BATH UNIT - # 2 (R)**

01. Off MBR
02. Dual Entry Off MBR
03. Tub Only
04. Shower Over Tub
05. Shower Stall
06. Whirlpool
07. Vanity
08. Ceramic Tile
09. Half on Lower
10. Half on Main
11. Half n Upper
12. Full on Lower
13. Full on Main
14. Full on Upper
15. None

**13. HEAT/TYPE - # 1 (R)**

01. Natural Gas
02. Propane
03. Electric
04. Oil
05. Solar
06. Wood/Coal
07. Individual Units
08. One Furnace
09. Forced Air
10. Hot Water
11. Heat Pump
12. Gravity
13. Space Heater
14. Other

**14. HEAT/TYPE - # 2 (R)**

01. Natural Gas
02. Propane Gas
03. Electric
04. Oil
05. Solar
06. Wood/Coal
07. Individual Units
08. One Furnace
09. Forced Air
10. Hot Water
11. Heat Pump
12. Gravity
13. Space Heater
14. Other

**15. FINANCING**

01. Assumable - FVA
02. Assumable - SVA
03. Assumable - FHA
04. Land Contract
05. Owner May Assist
06. Rent/Option to Buy

**Financing Continued**

07. Exchange
08. Other
09. None

**16. WATER/WASTE (R)**

01. Municipal Water
02. Municipal Sewer
03. Municipal Shared Well
04. Private Well
05. Private Shared Well
06. Point Well
07. Septic System
08. Mound System
09. Holding Tank
10. Other

**17. TAX INCLUDES**

01. Trash Collection
02. Sewer Charge
03. Water Charge

**18. MUNICIPALITY(R)**

01. City
02. Town
03. Village

**19. OWNER PAYS (R)**

01. None
02. Electric
03. Gas
04. Water
05. Sewer
06. Heat

**20. TENANT PAYS (R)**

01. None
02. Electric
03. Gas
04. Water
05. Sewer
06. Heat

**21. # OF METERS (R)**

01. Gas 0
02. Gas 1
03. Gas 2
04. Electric 1
05. Electric 2
06. Other

**22. APPLIANCES - # 1 (R)**

01. Oven
02. Range
03. Refrigerator
04. Disposal
05. Dishwasher
06. Microwave
07. Trash Compactor
08. Washer
09. Dryer
10. Water Softener
11. Other
12. None

**23. APPLIANCES - # 2 (R)**

01. Oven
02. Range
03. Refrigerator
04. Disposal
05. Dishwasher
06. Microwave
07. Trash Compactor
08. Washer
09. Dryer
10. Water Softener
11. Other
12. None

**24. MISC. - # 1 (R)**

01. Handicap Access
02. Handicap Equipped
03. Fuses
04. Circuit Breakers
05. 220 Volt
06. Cable TV Available
07. TV Antenna
08. Natural Fireplace
09. Gas Fireplace
10. Electric/Artificial FP
11. Woodburning Stove
12. Fireplace Insert
13. Central Air
14. Window Air
15. Smoke Detector
16. Natural Woodwork
17. Leaded Windows
18. Pantry
19. Separate Thermostat
20. None/Other

**25. MISC. - # 2 (R)**

01. Handicap Access
02. Handicap Equipped
03. Fuses
04. Circuit Breakers
05. 220 Volts
06. Cable TV Available
07. TV Antenna
08. Natural Fireplace
09. Gas Fireplace
10. Electric/Artificial FP
11. Woodburning Stove
12. Fireplace Insert
13. Central Air
14. Window Air
15. Smoke Detector
16. Natural Woodwork
17. Leaded Windows
18. Pantry
19. Separate Thermostat
20. None/Other

**26. DOCUMENTS ON FILE (R)**

01. Seller Condition Report
02. Tax Bill
03. Survey
04. Prior Title Policy
05. Abstract
06. Subd. Restrictions
07. Indep Inspect Report
08. Well Test
09. Septic Report
10. Flood Plain Letter
11. Appraisal
12. DILHR Inspection
13. Code Comp/Occp Permit
14. Leases/Rent Agreement
15. Deed Restrictions
16. Zoning
17. Lead Paint Disclosure
18. None
19. Exclude From Internet
20. Other

**27. ESTIMATED AGE (R)**

01. 0-5 Years
02. 6-10 Years
03. 11-20 Years
04. 21-40 Years
05. 41-60 Years
06. 61-100 Years
07. Over 100 Years
08. Not Verified
09. Not Available

**28. ESTIMATED SQ. FT. (R)**

01. 750 or Less
02. 751-1000
03. 1001-1250
04. 1251-1500
05. 1501-1750
06. 1751-2000
07. 2001-2500
08. 2501-3000
09. 3001-3500
10. 3501 or More
11. Not Verified
12. Not Available

**29. OCCUPANCY (R)**

01. Immediate
02. 1-15 Days
03. 16-30 Days
04. 31-45 Days
05. 46-60 Days
06. 61-90 Days
07. 91 or more Days
08. See Listing Broker